

Kalindi G. – Sourcing Talk – Kalindi explains initiation process for longevity of the Mission and the 100th Monkey

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Kalindi: So I am a firm – okay, no, that’s not what I want to say. What I want to say is that my job is to create and leave on the planet one hundred full blown masters that can guide people Home to God. The power to do it will come from Kalindi, Spiritual Master for the World, Voice of God, and partial Incarnation. That presence will not leave the planet when the body dies. It will not. Because the hundred masters will carry it. And Lord Gourasana and the Host is only going to get closer and closer in to the planet.

So that’s where the power source is, and the masters left behind are going to be able to initiate disciples into Kalindi. That is going to be the long standing opening into Gourasana. And there needs to be a person on the earth, a master that can plug the person – initiate the person into the presence of God – the power of God on the earth. And this power will be planted on the earth – two hundred feet – people’s feet on the earth.

So it won’t be that there will only be people that will directly initiate people through their own self into God, because they won’t have enough power. They themselves have to stay with their master who is never going to leave them. It’s not going to lift off the earth, like what happens with most masters. This Kalindi and Gourasana are not leaving this earth.

Different people are going to carry different amounts of presence of Kalindi and Gourasana. Feeling. You’ll be able to get – feel closer and it will just stay. It’s not going. It’s – the Host is here. Kalindi and Gourasana are in the Host, and the Host is here. So nothing is going anywhere.

The initiation process is – you are plugged into that presence through that living master. But the one that is going to bring the power and the guidance that was already spoken, and that can be completely counted upon, that is Kalindi and Gourasana. It will never go away. That is the Master Kalindi. And it is Kalindi’s name that will be chanted throughout the world, and it will be Gourasana’s name that will be along with Kalindi. Gourasana and Kalindi. Mainly because people will know this body on the

earth more than they knew Gourasana in the bodies. But people that are going deeply back to God will come to know the mantra of Gourasana. And the people of the world will come to know of the singing and talking of Kalindi.

So if there is a master that breaks off from this Mission – right now it is the Miracle of Love – I call it the Hundredth Monkey Mission, because if one hundred people get it, anything, doesn't matter what it is – if one hundred people really understand something and it becomes part of their awareness – and it's just like, "I drink water", and they understand something else to that degree, then when a hundred people get it, it pops open and it become available to the collective consciousness and then available to – it just pops all over the world. And it just becomes a reality in the world.

So I am a great believer of the hundredth monkey theory. And so I call my Mission, "The Hundredth Monkey Mission." And that power of the Hundredth Monkey Mission will always be in this Mission. That's why there needs to be the one hundred masters and then it will pop. And when it pops, it's going to pop in many exponential ways throughout the world. The light, the collective consciousness. It's all just going to push open.

So if there is ever some master or leader or someone that leaves this particular Mission and splits off and creates a different path, that's fine. Because it's a path also to God. It's going to carry these teachings. It has a master that is full of my teachings and that it has the presence of Gourasana, of course. But it will not carry the power to – for someone to break the cycle of birth and death. And that will be the difference. The teachings can go, the books can go, the tapes can go, they can take everything. It doesn't matter. And it's not a fight. That's okay. But the people just should know, "Well." That it's no longer the path of purity that Gourasana brought in. But it is a path towards God. But it's the master – the leader that's doing that needs to point to Kalindi and Gourasana.

And the master or the leader needs to be in great humility, whoever does that. It will be way way in the future. But it could happen. And that just needs to know what the difference is. What will be the difference is that they don't want to do necessarily that deep deep work, or maybe they do. I don't know what the future holds. But it will not carry the power for people to break the cycle of birth and death. Can the people make – get closer and closer to God everyday and – yes, of course. Can this path and that path

associate? Of course. We want love amongst all people. Amongst all religions. So it will need to happen big time when there's a split like that. Then we really need to share the love and love each other. Not – even though the person might be off the wall that's going to do that, which it does not need to be in a disharmony, and it also needs to know that you are, “okay”, it is not a path to break the cycle of birth and death. But yes, please, use the books, use Gourasana's books, use Kalindi's books, use breaking the cycle. And just people should know that if they go over there, just if they get serious and want to break the cycle of birth and death – you know, get back to where those masters are.

Something like that. So we are the monkeys.